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Nixon & Vanderhye PC.

11TH FLOOR - 901 NORTH GLEBE ROAD ARLINGTON, VIRGINIA 22203-1808

> Serial No. 10/568,691 Filed: August 30, 2006

> > **NUCLEOSOMES**

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FACSIMILE COVER SHEET PLEASE DELIVER IMMEDIATELY!!!!

| Atty Dkt.: | 620-418 | | | | |
|---|---|---------------|---------------------------------|---|--|
| Your Ref.: | | | Date: | May 18, 2009 | |
| To: Firm: Facsimile No.: From: Number of Pa (IF YOU DO NOT RECEIVE PLEASE CONTACT US IM | Examiner Harris, A.M TC/A.U. 1643 USPTO (571) 273-8300 Mary J. Wilson ages (including cover sheet): E ALL OF THE PAGES OR ENCOUNTER DIFFICULTIES IN TRANSMISSION | | | | |
| | · | | | Tabitha A. Trice ACSIMILE OPERATOR | |
| I hereby certify that this pap and Trademark Office on M Mary J. Wilson | CERTIFICATIO er and any noto ay 18, 2009. | ed attachment | AILE TRANSA is are being tra | //ISSION ansmitted by facsimile to the Patent | |
| ATTACHMENT/S: OFFICIAL RESPONSE AND CREDIT CARD PAYMENT FORM | | | | | |
| MESSAGE: | | | | | |
| In re Patent Application | on of: | | | | |
| BAWDEN et al. | | | | | |

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DETECTION OF HISTONE MODIFICATION IN CELL-FREE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty MJW-620-418 Dkt.

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TC/A.U. '1643

Serial No. 10/568,691

BAWDEN et al.

/A.U. 104

Examiner: Harris, A.M.

Filed: August 30, 2006

Date: May 18, 2009

a Title:

DETECTION OF HISTONE MODIFICATION IN CELL-FREE NUCLEOSOMES

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

| ☐ Correspondence Address Indication F | orm Attached. | |
|---|---|----------|
| Fees are attached as calculated below: | nus highest number | 5 |
| Independent claims after amendment previously paid for 3 (at least 3) = 0 | nus highest number x \$220.00 \$0.00 (1201)/\$0.00 (2201) \$ | |
| Tw Three Fo | \$390.00 (1203)/\$195.00 (2203) \$ e so as to cover the filing date of this One Month Extension \$130.00 (1251)/\$65.00 (2251) o Month Extensions \$490.00 (1252)/\$245.00 (2252) e Month Extensions \$1110.00 (1253/\$555.00 (2253) our Month Extensions \$1730.00 (1254/\$865.00 (2254) our Month Extensions \$2350.00 (1255/\$1175.00 (2255) | 130.00 |
| | \$140.00 (1814)/ \$70.00 (2814) \$ ment filed herewith | 6 |
| Rule 56 Information Disclosure Statement Filing Fee | \$180.00 (1806) \$ | 0.00 |
| Assignment Recording Fee Other: | \$40.00 (8021) \$. \$ | |
| 1 | TOTAL FEE \$ | 130.00 |

☑ CREDIT CARD PAYMENT FORM ATTACHED.

The Commissioner is hereby authorized to charge any <u>deficiency</u>, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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816-4100 : Sian

NIXON & VANDERHYE P.C.

By Atty: Mary J. Wilson, Reg. No. 32,955

Signature:

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